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| **APPLICATION FOR MEMBERSHIP** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Referred by:** | | | | | | | | |
| NAME:  *(Underline Surname)* | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF BIRTH: | | | | |  | | | | | | | | | | | | | | | | | | NRIC/PASSPORT: | | | | | | | |  | | | | | |
| CITIZENSHIP: | | | | |  | | | | | | | | | | | | | | | | | | OCCUPATION/POSTION: | | | | | | | |  | | | | | |
| NAME OF COMPANY / ORGANISATION: | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| ADDRESS (Office): | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| TEL: (O) | | |  | | | | | | | | | | | MOBILE: | | | | | |  | | | | | | | | | | | FAX: | | | |  | |
| ADDRESS (Home): | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| TEL: (H) | | | |  | | | | | | | | EMAIL: | | | | | | |  | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | I declare that I am solvent and not an undischarged bankrupt | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Please send correspondence to: | | | | | | | | | | | | | | | | | |  | | | Office | | | | |  | Home | | (Please tick one) | | | | | | | |
| **GOLF CLUB MEMBERSHIP** | | | | | | | | | |  | **MEMBERSHIP NO:** | | | | | | | | | | |  | | | **GOLF CLUB MEMBERSHIP** | | | | | | |  | | **MEMBERSHIP NO:** | | |
| **Home Club:** | | | | | | | | | |  |  | | | | | | | | | | |  | | | 3. | | | | | | |  | |  | | |
| 2. | | | | | | | | | |  |  | | | | | | | | | | |  | | | 4. | | | | | | |  | |  | | |
| * **ENTRANCE FEE:** | | | | | | | | **$500.00** Ordinary/Associate | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * **SUBSCRIPTION FEE:** | | | | | | | | | **$200.00** per year | | | | | | | |  | | | Pro-rated - $17 per month | | | | | | | | | | No of months: | | | | | |  |
| Payment Amount: | | | | | | |  | | | | | | | | | | | | | | | | | | | | | Cheque No: | | | | |  | | | |
| **OR** | | iBanking Payment to: (please state your name) | | | | | | | | | | | | | | | | | | | | | | | | | **UEN: S68SS0033K** | | | | | | | | | |
|  | | | | | | | | | | | | |  | |  | | | | | | | | | | | | | | | | | | | | | |
| **DATE** | | | | | | | | | | | | |  | | **SIGNATURE OF APPLICANT** | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I recommend this applicant for Membership with the Society | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | |  | | | |  | | | | | | | | |
| Proposer’s Full Name | | | | | | | | | | | | | | | | | | | | | | | |  | | | | Proposer’s Signature / Date | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | |  | | | |  | | | | | | | | |
| Seconder’s Full Name | | | | | | | | | | | | | | | | | | | | | | | |  | | | | Seconder’s Signature / Date | | | | | | | | |

**MEMBERSHIP CATEGORIES**

1. **ORDINARY MEMBERSHIP**

* The minimum age for membership is 55 years
* The entrance fee is $500.00

1. **ASSOCIATE MEMBERSHIP**

* The minimum age for membership is 50 years
* The entrance fee is $500.00
* The Associate Membership will be converted to Ordinary membership on attaining the age of 55 years

**ANNUAL SUBSCRIPTION**

The annual subscription of $200.00 per year – payable on 1st January of each year

**PHOTOGRAPH**

Please submit

* One copy of colour passport size photograph with this form. **OR**
* Submit a jpg copy of your photograph to: **genadmin@ssgs.org.sg**

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|  |
| **FOR OFFICIAL USE** |

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| Hon. Secretary |  | Date |

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| Application received on: | | | | |  | | | |  | One photo: | | |  | JPG copy | |  | |
| **ENTRANCE FEE:** |  | | **$500** Ordinary/Associate | | | | | | |
| Annual subscription: | |  | | | $200 P.A. |  | Pro-rated: **$17 per month** | | | | No of Months: | | | Amount: | | W.E.F. | |

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| Membership No: | | | |  | |  | Receipt No: | |  | |
| Cheque No: | | |  | | |  | Bank: |  | | |
| Approved by GC on | | | | |  |  | Circulated to GC on: | | |  |
| Remarks: | |  | | | | | | | | |
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